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CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT		CANDIDATE OR COMMITTE		
1-30-06	Comn	TITTE TO RE-ELE	the state of the s	ATY-CITY JUDG
2.6. IF COMMITTEE, NAME OF CANDIDATE SHERRY HATY			3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State ,	Zip Code	Phone
737 MARRIEST ST., SURAHER		THALOOGA TH	37402	(423) 756-5865
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route 4721 410661657 Ro	City	State	Zip Code 39343 (4	Phone 123)877-6227
5. OFFICE SOUGHT (include district number, in		6. NAME OF POLITICAL	TREASURER (may be	AND DESCRIPTION OF THE PARTY OF
7. CATEGORY OR REPORT (Check one)		1 HAIDIHA	6. Moore	
□ PRE-PRIMARY □ POST-PRIMARY	PRE-GENERA	NL POST-GENERAL	SUPPLEMENT	AL MENDED
8.8. BEGINNING DATE OF REPORTING PERIO	D	8.6. ENDING DATE OF RE	PORTING PERIOD	
SQUEMBOR 24, 2004		DECEMBE	231,2005	
9. (Check one)				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly sweer or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 1-30-06				
		3	, ,	
11. WITNESS SIGNATURE Signature of witness	13006	Kim	MCCox ature of witness	1-30-06 date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT	9		\$	
b. TOTAL RECEIPTS THIS PERIOD		ALLE MANAGEMENT CONTROL OF THE STREET	\$	
c. TOTAL DISBURSEMENTS THIS PÉRICO	00.000 t 1 1 1 0.00 t 2 0 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		\$	
d. BALANCE ON HAND (12.a. plus 12.b. r	ninus 12.c.)		······ \$	135.46
e. TOTAL LOANS OUTSTANDING				<u>-</u>
1. TOTAL OBLIGATIONS OUTSTANDING	01:E H	I LE NAC cuus		2552.00

